

Vijay Sanghi & Company

Chartered Accountants

AUDIT REPORT, UNDER SECTION 12 A OF I.T. ACT,1961
FROM NO.10 B, SEC. RULE 17 B.

To,

**The General Body,
Tug-of-War Federation of India
NEW DELHI**

We have examined the Balance Sheet of Tug-of-War Federation of India (Regd.) as at 31st March 2015 and the Income and Expenditure Account for the year ended on that date. which are in agreement with book of accounts maintained by the said federation at its head office at 301, 3rd floor, Delhi Chamber, Delhi Gate, New Delhi 110002.

We have obtained all the information & explanations which to the best of our knowledge and belief were necessary for the purpose of the audit. In our opinion proper books of accounts have been kept by the above named federation so far as appears from our examination of the books.

In our opinion and to the best of our information and according to the informations given to us , the said accounts give a true and fair view.

- (i) In the case of the Balance Sheet of the State of Affairs of the above named federation as at 31st March, 2015, and
- (ii) In the case of Income & Expenditure account of the deficit for the year ended on 31st March 2015.

The prescribe particulars are annexed hereto.

Dated : 21st September,2015
Place : New Delhi

for VIJAY SANGHI & COMPNAY
CHARTERED ACCOUNTANTS

Sd/-

(CA.VIJAY KUMAR SANGHI)
Partner

Tug-of-War Federation of India,
301, Delhi Chamber Bldg., Delhi Gate, New Delhi-110002

ANNEXURE

STATEMENT OF PARTICULARS AS AT 31st March, 2015

I. APPLICATION OF INCOME FOR CHARITABLE OR RELIGIOUS PURPOSES

- | | | |
|---|---|------------------------|
| 1 | Amount of income of the previous year applied to charitable or religious purposes in India during that year | Rs.22,06,445-00 |
| 2 | Whether the trust/institution * has exercised the option under clause (2) of the Explanation to section 11(1) ? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year | Not exercised |
| 3 | Amount of income accumulated or set apart* /finally set apart for application to charitable or religious purposes, to the extent it does not exceed 25 per cent of the income derived from property held under trust wholly * /in part only for such purposes. | Nil |
| 4 | Amount of income eligible for exemption under section 11(1)(c) (Give details) | Nil |
| 5 | Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2) | Nil |
| 6 | Whether the amount of income mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b) ? If so, the details thereof | No |
| 7 | Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(1B) ? If so, the details thereof | No |
| 8 | Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year
(a) has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or
(b) has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2)(b)(iii), or
(c) has not been utilised for purposes for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof | No |

Tug-of-War Federation of India,
AUDIT REPORT U/S 12A (b) As AT 31st March,2015

**II. APPLICATION OR USE OF INCOME OR PROPERTY FOR THE BENEFIT
OF PERSONS REFERRED TO IN SECTION 13(3)**

- | | | |
|---|--|-----------------------|
| 1 | Whether any part of the income or property of the * trust/institution was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this Annexure as such person)? If so, give details of the amount, rate of interest charged and the nature of security, if any | No Amount lent |
| 2 | Whether any land, building or other property of the * trust/institution was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any | No |
| 3 | Whether any payment was made to any such person during the previous year by way of salary, allowance or otherwise? If so, give details | No |
| 4 | Whether the services of the * trust/institution were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any | No |
| 5 | Whether any share, security or other property was purchased by or on behalf of the * trust/institution during the previous year from any such person? If so, give details thereof together with the consideration paid | No |
| 6 | Whether any share, security or other property was sold by or on behalf of the * trust/institution during the previous year to any such person? If so, give details thereof together with the consideration received | No |
| 7 | Whether any income or property of the * trust/institution was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value of property so diverted | No |
| 8 | Whether the income or property of the * trust/institution was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details | No |
- *Strike out whichever is not applicable.

Tug-of-War Federation of India,

III. INVESTMENTS HELD AT ANY TIME DURING THE PREVIOUS YEAR(S) IN CONCERNS IN PERSONS REFERRED TO IN SECTION 13(3) HAVE A SUBSTANTIAL INTEREST

S.NO.	Name and address of the concern	Where the concern is a company, number and class of shares held	Nominal value of the investment	Income from the Investment Nt.	Whether the amount in col. 4 exceeded 5 per cent of the capital of the concern during the previous year-say, Yes/No
-----NIL-----					

**for VIJAY SANGHI & COMPNAY
CHARTERED ACCOUNTANTS**

Sd/-

**(CA.VIJAY KUMAR SANGHI)
Partner**

Dated : 21-09-2015

Place : New Delhi

TUG-OF-WAR FEDERATION OF INDIA
301, Delhi Chamber Bldg. ,Delhi Gate, New Delhi

BALANCE SHEET AS AT 31ST MARCH, 2015

<u>Liabilities</u>	<u>Amount</u>	<u>Assets</u>	<u>Amount</u>
Capital Fund	45,151-00	<u>Fixed Assets</u>	
<u>General Fund</u>		(As per Sch-A)	19,261-48
Opening Balance	9,22,001-45		
<u>Less. Excess of Expenditure</u>		<u>Current Assets</u>	
<u>over Income for the year-2014-15.</u>	<u>6,76,725-00</u>	Cash in hand	76,172-60
		Corporation Bank, Del, SB A/c.	1,75,131-37
<u>Current Liabilities</u>		Canara Bank, Del, SB A/c.	1,61,374-00
M/s.Vijay Sanghi & Co, CA	12,922-00	U.P Tug of War Association	14,250-00
Shri Arjun Singh	26,660-00	Haryana Tug of War Association	5,000-00
Shri Kishan Singh	25,000-00	Govt. of India GIA-2014-15	4,00,000-00
M/s Printlinker	16,800-00	Income Tax TDS A.Y.2014-15	24,000-00
M/s Mahalaxmi Enterprises	5,43,780-00	<u>Loan & Advance</u>	
<u>Grant-in-Aid payable-2013-14 & 2014-15</u>		Mr. Gaurav Dixit	15,400-00
Maharashtra Tug of War Association	75,000-00	Capitation fee Receivable	1,25,000-00
Tamil Nadu Tug of War Association	25,000-00		
Total Rs.	10,15,589-45	Total Rs.	10,15,589-45

Sd/-
(HARI SHANKER GUPTA)
President

Sd/-
(MRS.MADHAVI PATIL)
Secretary Genl.

Sd/-
(J.E.GUPILE)
Treasurer

AS PER OUR REPORT OF EVEN DATE ATTACHED
for VIJAY SANGHI & COMPANY
CHARTERED ACCOUNTANTS

Dated : 21st September, 2015
Place : New Delhi

Sd/-
(CA.VIJAY KUMAR SANGHI)
Partner

TUG-OF-WAR FEDERATION OF INDIA

RECEIPT & PAYMENTS ACCOUNT FOR THE YEAR ENDED AS ON 31ST MARCH 2015

<u>Receipt</u>	<u>Amount</u>	<u>Payments</u>	<u>Amount</u>
Opening Balance as on 1-4-2014		To Conveyance Exp.	32,788-00
Cash in hand	24,633-60	To Computer Repair Charges	4,550-00
Corporation Bank, Del, SB A/c.	3,27,913-37	To Miscellaneous Exp.	8,513-00
Canara Bank, Del, SB A/c	2,77,791-00	To Rule Book Publication	1,70,000-00
		To Postage & Courier Exp.	10,877-00
Govt. of India Grant-in-Aid 2013-14		To Printing & Stationery.	10,456-00
By 15th Sub-Jr & 26th Jr. Men Nationals	1,25,000-00	To Telephone & Internet Data Exp.	17,806-00
By 26th Sr. National Men Championships	25,000-00	To Office Maintenance Exp.	1,650-00
By Women Sub- Jr, Junior. & Sr. Nationals	1,50,000-00	To Sports Promotion Activities.	4,723-00
		To International Federation Affiliation fee	33,255-00
Donation		To Website Hosting Renewal Exp.	35,964-00
By Voluntary contribution	1,22,550-00	To 12 th Fed-Cup & 16 th Sub-Jr U-15 Natl, Salem	2,82,329-00
FEE		To 16 th Sub-Jr Men U-17 National, Goa	32,632-50
By Membership/Affiliations Fee	45,000-00	To 16 th Sub-Junior Women National, Sangli	24,206-00
By Tournaments Registration & Entry fee	14,80,000-00	To 27 th Junior Men U-19 National, Goa	3,21,906-50
		To 27 th Senior Men National, Salem, T.N	3,39,063-00
Current Assets		To 27 th Junior & 27 th Senior Women National	2,77,163-00
Income Tax TDS A.Y.2013-14 refund A/C	20,000-00	To 2nd Beach & 8 th Open Senior Nationals	5,98,301-00
		Audit Fee-2013-14	
Other Income		M/s. Vijay Sanghi & Co, CA	12,922-00
By Interest on S.B. A/c	31,995-00		
By Interest on TDS refund A/c	1900-00		
		Closing Balance as on 31-03-2015	
		Cash in hand	76,172-60
		Corporation Bank, Del, SB A/c.	1,75,131-37
		Canara Bank, Del, SB A/c	1,61,374-00
Total Rs.	26,31,782-97	Total Rs.	26,31,782-97

Sd/-
(HARI SHANKER GUPTA)
President

Sd/-
(MADHAVI PATIL)
Secretary Genl.

Sd/-
(J.E.GUPILE)
Treasurer

Dated : 21st September, 2015
Place : New Delhi

TUG-OF-WAR FEDERATION OF INDIA**SCHEDULE OF FIXED ASSETS AS AT 31ST MARCH 2015**

<i>S.No.</i>	<i>Particulars</i>	<i>Rate of Dep</i>	<i>W.D.V. as on 1-4-2014</i>	<i>Add during the Yrs 2014-15</i>	<i>Total value of Assets</i>	<i>Dep for the Years 2014-15</i>	<i>W.D.V. As at 31-3-2015</i>
1.	Computer	60%	36-00	---	36-00	22-00	14-00
2.	Lap Top Computer	60%	555-48	---	555-48	333-00	222-48
3.	HP Scanner-2410	60%	35-00	---	35-00	21-00	14-00
4.	Projector CP EX 250 Hitachi	60%	14,310-00	---	14,310-00	8586-00	5,724-00
5.	Furniture & Fixture	10%	13,123-00	---	13,123-00	1312-00	11,811-00
6.	Weight Instrument	15%	1,737-00	---	1,737-00	261-00	1476-00
	Total		29,796-48	---	29,796-48	10,535-00	19,261-48

Sd/-
(HARI SHANKER GUPTA)
President

Sd/-
(MADHAVI PATIL)
Secretary Genl.

Sd/-
(J.E.GUPILE)
Treasurer

Dated : 21st September, 2015
Place : New Delhi